ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-20454A Southern Sunrise Water Company 12725 W Indian School Rd, Suite D101 Avondale, AZ 85392

RECEIVED

ACCUMULTIES DIRECTOR

ANNUAL REPORT

FOR YEAR ENDING

12 31 2010

FOR COMMISSION USE

ANN 04 07

4-26-11

COMPANY INFORMATION

| Company Name (Business Name) | Southern Sunrise Water | er Company |
|---|-----------------------------|------------------------------------|
| Mailing Address 12725 W. Indian School | Rd. Suite D 101 | |
| (Street) | Arizona | 85392 |
| Avondale (City) | (State) | (Zip) |
| (623) 935-9367 | (623) 935-1020 | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address | | |
| Local Office Mailing Address 12725 W. In (Str | eet) | |
| Avondale | Arizona | 85392 (7:5) |
| (City) | (State) | (Zip) |
| (623) 935-9367 | (623) 935-1020 | |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address | | |
| | | |
| TATA TATA | CEMENT INTODIALITY | NN7 |
| WANA | GEMENT INFORMATIO | <u>)N</u> |
| WANA | GEMENT INFORMATIC | <u>)N</u> |
| | | V.P. |
| | | |
| Management Contact: Greg Sorenser | 1 | V.P. (Title) Arizona 85392 |
| | ı (Name) | V.P. (Title) |
| Management Contact: Greg Sorenser 12725 W. Indian School Rd., Suite D101 | n (Name) Avondale | V.P. (Title) Arizona 85392 |

 \boxtimes Please mark this box if the above address(es) have changed or are updated since the last filing.

(Name)

Avondale

(City)

(623) 935-1020

Fax No. (Include Area Code)

Email Address_

(623) 935-9367

Email Address_

(Street)

Telephone No. (Include Area Code)

On Site Manager: Greg Sorensen Vice President

12725 W. Indian School Rd. Suite D101

85392

(Zip)

Pager/Cell No. (Include Area Code)

Arizona

(State)

| Statutory Agent: Algonquin Water | Services, LLC (Name) | | |
|--|--|--------------------|------------------------|
| | , | _Arizona | 85392 |
| 12725 West Indian School Road, Suite D 101 (Street) | Avondale (City) | (State) | (Zip) |
| ((00) 005 00(7 | (622) 025 1020 | | |
| (623) 935-9367 Telephone No. (Include Area Code) | (623) 935-1020 Fax No. (Include Area Code | Pager/Cell No | o. (Include Area Code) |
| Attorney: Jay Shapiro, Fennemo | ore Craig, P.C. | | |
| | (Name) | | |
| 300 North Central Avenue, Suite 2600 | Phoenix | Arizona | 85012 |
| (Street) | (City) | (State) | (Zip) |
| (602) 916-5366 | (602) 916-5566 | | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No | o. (Include Area Code) |
| ✓ Please mark this box if the above a | | | last filing. |
| <u></u> | NERSHIP INFORMATIO | <u></u> | |
| Check the following box that applies to y | your company: | | |
| Sole Proprietor (S) | igotimes C Corporation (| C) (Other than Ass | sociation/Co-op) |
| Partnership (P) | ☐ Subchapter S Corporation (Z) | | |
| ☐ Bankruptcy (B) | Association/Co-op (A) | | |
| Receivership (R) | Limited Liability | Company | |
| Other (Describe) | | | |
| | COUNTIES SERVED | | |
| Check the box below for the county/ies i | n which you are certificated to p | rovide service: | |
| П АРАСНЕ | ⊠ COCHISE | ☐ COCONI | NO |
| ☐ GILA | ☐ GRAHAM | ☐ GREENL | EE |
| ☐ LA PAZ | ☐ MARICOPA | ☐ MOHAVI | E |
| ☐ NAVAJO | ☐ PIMA | ☐ PINAL | |
| ☐ SANTA CRUZ | ☐ YAVAPAI | ☐ YUMA | |
| C STATEWINE | | | |

UTILITY PLANT IN SERVICE

| Acct. No. | DESCRIPTION | Original Cost (OC) | Accumulated Depreciation (AD) | O.C.L.D. (OC less AD) |
|--------------|--|-----------------------|-------------------------------|--------------------------|
| 301 | Organization | 235,381 | 228,025 | 7,356 |
| 302 | Franchises | 48,644 | 0 | 48,644 |
| 303 | Land and Land Rights | 384,007 | 0 | 384,007 |
| 304 | Structures and Improvements | 341,198 | 19,647 | 321,551 |
| 307 | Wells and Springs | 134,740 | 9,023 | 125,716 |
| 311 | Pumping Equipment | 291,330 | 56,564 | 234,766 |
| 320 | Water Treatment Equipment | 0 | 0 | 0 |
| 330 | Distribution Reservoirs and Standpipes | 242,980 | 18,442 | 224,538 |
| 331 | Transmission and Distribution Mains | 4,722 | 7,000 | (2,278) |
| 333 | Services | 71,808 | 6,059 | 65,748 |
| 334 | Meters and Meter Installations | 35,855 | 0 | 35,855 |
| 335 | Hydrants | 18,359 | 6,783 | 11,575 |
| 336 | Backflow Prevention Devices | 0 | 0 | 0 |
| 339 | Other Plant and Misc. Equipment | 21,998 | 4,341 | 17,658 |
| 340 | Office Furniture and Equipment | 0 | 0 | 0 |
| 341 | Transportation Equipment | 0 | 0 | 0 |
| 343 | Tools, Shop and Garage Equipment | 270 | 29 | 240 |
| 344 | Laboratory Equipment | 0 | 0 | 0 |
| 345 | Power Operated Equipment | 0 | 0 | 0 |
| 346 | Communication Equipment | 3,379 | 845 | 2,534 |
| 347 | Miscellaneous Equipment | 0 | 0 | 0 |
| 348 | Other Tangible Plant | 0 | 0 | 0 |
| | | | | 0 |
| | TOTALS | 1,834,670 | 356,760 | 1,477,910 |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|----------------------|-----------------------------|-------------------------------|
| 301 | Organization | 235,381 | | 58,845 |
| 302 | Franchises | 48,644 | | 0 |
| 303 | Land and Land Rights | 384,007 | | 0_ |
| 304 | Structures and Improvements | 341,198 | | 8,470 |
| 307 | Wells and Springs | 134,740 | | 3,369 |
| 311 | Pumping Equipment | 291,330 | | 20,962 |
| 320 | Water Treatment Equipment | 0 | | 0_ |
| 330 | Distribution Reservoirs and Standpipes | 242,980 | | 6,064 |
| 331 | Transmission and Distribution Mains | 4,722 | | 2,062 |
| 333 | Services | 71,808 | | 2,383 |
| 334 | Meters and Meter Installations | 35,855 | | 0 |
| 335 | Hydrants | 18,359 | | 3,187 |
| 336 | Backflow Prevention Devices | 0 | | 0 |
| 339 | Other Plant and Misc. Equipment | 21,998 | | 1,467 |
| 340 | Office Furniture and Equipment | 0 | | 0 |
| 341 | Transportation Equipment | 0 | | 0 |
| 343 | Tools, Shop and Garage Equipment | 270 | | 13 |
| 344 | Laboratory Equipment | 0 | | 0 |
| 345 | Power Operated Equipment | 0 | | 0 |
| 346 | Communication Equipment | 3,379 | | 338 |
| 347 | Miscellaneous Equipment | 0 | | 0 |
| 348 | Other Tangible Plant | 0 | | 0 |
| | Less: CIAC Amortization | | | (580) |
| | TOTALS | 1,834,670 | | 106,579 |

This amount goes on Comparative Statement of Income and Expense Acct. No. 403.

Half-year convention used on asset additions.

BALANCE SHEET

| Acct. No. | | | LANCE AT INNING OF | | LANCE AT END OF |
|--------------|---|--------------|-----------------------|-----|--------------------|
| | ASSETS | | YEAR | | YEAR |
| | CURRENT AND ACCRUED ASSETS | +- | , . | - | |
| 131 | Cash | \$ | 4,364 | \$ | 7,751 |
| 134 | Working Funds | \$ | - | \$ | - |
| 135 | Temporary Cash Investments | \$ | - | \$ | |
| 141 | Customer Accounts Receivable | \$ | 38,526 | \$ | 34,416 |
| 146 | Notes/Receivables from Associated Companies | \$ | 29,780 | \$ | |
| 151 | Plant Material and Supplies | \$ | | \$ | |
| 162 | Prepayments | \$ | 13,102 | \$ | 9,296 |
| 174 | Miscellaneous Current and Accrued Assets | \$ | | \$_ | |
| | TOTAL CURRENT AND ACCRUED ASSETS | | | | |
| | | \$ | 85,772 | \$ | 51,464 |
| | FIXED ASSETS | | ··· | | |
| 101 | Utility Plant in Service | \$ | 1,771,377 | \$ | 1,834,670 |
| 103 | Property Held for Future Use | | | | |
| 105 | Construction Work in Progress | | 83,048 | | 107,439 |
| 108 | Accumulated Depreciation - Utility Plant | | 249,601 | | 356,760 |
| 121 | Non-Utility Property | | | | |
| 122 | Accumulated Depreciation - Non Utility | _ | | | |
| | TOTAL FIXED ASSETS | \$ | 1,604,824 | \$ | 1,585,349 |
| | TOTAL ASSETS | \$ | 1,690,596 | \$ | 1,636,813 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page

BALANCE SHEET (CONTINUED)

| Acct. | , | | LANCE AT | | LANCE AT |
|-------|---|----------|-----------------|-----|---|
| No. | I I A DII ITIEC | | GINNING F YEAR | | END OF YEAR |
| | LIABILITIES | - · · | FILAN | - | 1 LAN |
| | CURRENT LIABILITES | | | | |
| 231 | Accounts Payable | \$ | 1,721 | \$ | |
| 232 | Notes Payable (Current Portion) | \$ | | \$ | - |
| 234 | Notes/Accounts Payable to Associated Companies | \$ | 121,201 | \$ | 23,038 |
| 235 | Customer Deposits | \$ \$ | 24,198 | \$ | 22,697 |
| 236 | Accrued Taxes | \$ | 15,708 | \$ | 16,521 |
| 237 | Accrued Interest | \$ | 848 | \$ | 1,497 |
| 241 | Miscellaneous Current and Accrued Liabilities | \$ | 41,212 | \$ | 140 |
| | TOTAL CURRENT LIABILITIES | \$ | 204,888 | \$ | 63,894 |
| | LONG-TERM DEBT (Over 12 Months) | | | | |
| 224 | Long-Term Notes and Bonds | | | | |
| | DEFERRED CREDITS | | | | |
| 251 | Unamortized Premium on Debt | \$ | - | \$ | _ |
| 252 | Advances in Aid of Construction | \$ | 4,907 | \$ | 6,588 |
| 255 | Accumulated Deferred Investment Tax Credits | \$ | | \$ | - · · · · · · · · · · · · · · · · · · · |
| 271 | Contributions in Aid of Construction | \$ | 22,000 | \$ | 24,000 |
| 272 | Less: Amortization of Contributions | \$ | f | \$ | _ |
| 281 | Accumulated Deferred Income Tax | \$ | | \$ | · |
| | TOTAL DEFERRED CREDITS | \$ | 26,907 | \$ | 30,588 |
| | TOTAL LIABILITIES | \$ | 231,795 | \$ | 94,482 |
| | CAPITAL ACCOUNTS | | | | |
| 201 | Common Stock Issued | \$ | 1,345,549 | \$ | 1,345,549 |
| 211 | Paid in Capital in Excess of Par Value | \$ | - | \$ | - |
| 215 | Retained Earnings | \$ | 113,252 | \$ | 196,782 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | | † " | |
| | TOTAL CAPITAL | \$ | 1,458,801 | \$ | 1,542,331 |
| | TOTAL LIABILITIES AND CAPITAL | \$ | 1,690,596 | \$ | 1,636,813 |
| | | \$ | 1,690,596 | \$ | 1,636,813 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|--------|---|------------|-----------------|
| 461 | Metered Water Revenue | \$ 446,764 | \$ 439,400 |
| 460 | Unmetered Water Revenue | \$ - | \$ - |
| 474 | Other Water Revenues | \$ 9,611 | \$ 32,272 |
| | TOTAL REVENUES | \$ 456,375 | \$ 471,672 |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$ - | \$ - |
| 610 | Purchased Water | \$ - | - |
| 615 | Purchased Power | \$ 34,997 | \$ 35,139 |
| 618 | Chemicals | - | \$ 1,582 |
| 620 | Repairs and Maintenance | \$ 2,387 | \$ 3,259 |
| 621 | Office Supplies and Expense | \$ - | \$ - |
| 630 | Outside Services | \$ 172,708 | \$ 180,594 |
| 635 | Water Testing | \$ 4,188 | \$ 5,215 |
| 641 | Rents | \$ 171 | \$ - |
| 650 | Transportation Expenses | \$ 18,507 | \$ 18,077 |
| 657 | Insurance - General Liability | \$ 9,446 | \$ (5,839) |
| 659 | Insurance - Health and Life | - | \$ - |
| 666 | Regulatory Commission Expense - Rate Case | \$ - | \$ 372 |
| 675 | Miscellaneous Expense | \$ 25,541 | \$ 19,753 |
| 403 | Depreciation Expense | \$ 104,461 | \$ 106,579 |
| 408 | Taxes Other Than Income | - | \$ - |
| 408.11 | Property Taxes | \$ 20,309 | \$ 22,357 |
| 409 | Income Tax | - | \$ - |
| | TOTAL OPERATING EXPENSES | \$ 392,716 | \$ 387,088 |
| | OTHER INCOME/EXPENSE | | |
| 419 | Interest and Dividend Income | \$ - | \$ - |
| 421 | Non-Utility Income | \$ - | \$ - |
| 426 | Miscellaneous Non-Utility Expenses | \$ - | \$ - |
| 427 | Interest Expense | \$ 914 | \$ 1,054 |
| 277 | TOTAL OTHER INCOME/EXP | \$ (914) | \$ (1,054) |
| | NET INCOME/(LOSS) | \$ 62,746 | \$ 83,530 |
| | Net Income Required | | \$ 124,508.47 |
| | Revenue Short Fall | | \$ 40,978.26 |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|----------|---------|---------|
| | | | | |
| Date Issued | | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | | | |
| Interest Rate | 9 | % | 0 | % |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principle | \$ | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$6,588 | |
|--|---------|--|
| Meter Deposits Refunded During the Test Year | \$779 | |

| COMPANY NAME Southern Sunrise | Water Company |
|-------------------------------|---|
| Name of System | ADEQ Public Water System Number (if applicable) |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------------|--------------------------|------------------------|-----------------|
| 55-550951 | 5 | 45 | 144 | 10 | 2 | 1995 |
| 55-630887 | 5 | 25 | 458 | 8 | 1 1/2 | 1973 |
| 55-563118 | 5 | 75 | 150 | 8 | 2 | 1997 |
| 55-563117 | 5 | 45 | 145 | 6 | 2 | 1997 |
| 55-527262 | 10 | 110 | 298 | 6 | N/A | 1990 |
| 55-630018 | 40 | 150 | 524 | 16 | 6 | 1959 |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| | | |

| BOOSTER I | PUMPS | FIRE HY | DRANTS |
|------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 5 | 4 | | |
| 10 | 4 | | |
| 15 | 2 | | |

| STORAGE TANKS | | PRESSURE TANKS | | |
|---------------|----------|----------------|----------|--|
| Capacity | Quantity | Capacity | Quantity | |
| 160,000 | 1 | 1,000 | 2 | |
| 150,000 | 1 | 3,000 | 1 | |
| 24,000 | 1 | 5,000 | 1 | |
| 9,400 | 1 | | | |
| 10,000 | 1 | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

Name of System

ADEQ Public Water System Number (if applicable)

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

| TVATALITA | | | | |
|------------------|----------|------------------|--|--|
| Size (in inches) | Material | Length (in feet) | | |
| 2 | PVC | <u>Unknown</u> | | |
| 3 | PVC | <u>Unknown</u> | | |
| 4 | PVC | <u>Unknown</u> | | |
| 5 | | | | |
| 6 | PVC | <u>Unknown</u> | | |
| 8 | | | | |
| 10 | | | | |
| 12 | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

CUSTOMER METERS

| Size (in inches) | Quantity |
|------------------|------------|
| 5/8 X ¾ | <u>856</u> |
| 3/4 | |
| 1 | <u>3</u> |
| 1 1/2 | |
| 2 | <u>1</u> |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Tubo 4 | |
| Comp. 6 | |
| Tubo 6 | |
| | · |
| | |

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT | EQUIPM | ENT | 7. | | | | | | | | | |
|------------------|----------------|-----|------------|------|---------------------------------------|-----------|----|--------|---------------------------------------|---|-------------|---------------|
| Chlorinator Inje | | | | ank_ | | | | | | | | |
| • | - | | | | | | | | | | | |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| STRUCTURES | | | | | | | | | | | | |
| Small Sheds, | building | at | Horseshoe, | 6" | chainlink | fences | at | Jaxel, | Horseshoe | & | Miracle | Valley |
| | | | <u> </u> | | | | | · | | | | |
| | ", | | | _ | | | | | | _ | | - |
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| OTHER: | | | | | | | | | | | | |
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| | | | | | | | | | | | | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME: | Southern Sunrise Water Company | |
|----------------------|---|--|
| Name of System | ADEQ Public Water System Number (if applicable) | |

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2010

| MONTH/YEAR | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLONS PUMPED | GALLONS PURCHASED |
|------------|------------------------|-----------------|-------------------|----------------------|
| JANUARY | 859 | 3,745,745 | 5,291,169 | |
| FEBRUARY | 859 | 3,886,142 | 4,635,879 | |
| MARCH | 859 | 3,281,667 | 5,582,905 | |
| APRIL | 859 | 4,720,017 | 6,573,218 | |
| MAY | 859 | 4,028,311 | 7,932,981 | |
| JUNE | 859 | 6,085,740 | 8,007,334 | |
| JULY | 859 | 6,673,221 | 6,908,798 | |
| AUGUST | 859 | 4,793,020 | 6,046,851 | |
| SEPTEMBER | 859 | 4,398,810 | 6,040,991 | |
| OCTOBER | 860 | 4,766,309 | 6,100,329 | |
| NOVEMBER | 860 | 4,574,051 | 5,452,786 | |
| DECEMBER | 860 | 3,920,191 | 7,367,353 | |
| | TOTALS → | 54,873,224 | 75,940,594 | |

| What is the level of arsenic for each well on your system?mg/l If more than one well, please list each separately.) | | | | |
|--|--|--------------------------|--|--|
| If system has fire h | ydrants, what is the fire flow requirement? _ | GPM forhrs | | |
| If system has chlor (X) Yes | ination treatment, does this treatment system () No | chlorinate continuously? | | |
| _ | y located in an ADWR Active Management A (X) No | rea (AMA)? | | |
| | have an ADWR Gallons Per Capita Per Day (X) No | (GPCPD) requirement? | | |
| If yes, provide the | GPCPD amount: | | | |
| Note: If you are filing | for more than one system, please provide separate data | sheets for each system. | | |

| COMPANY NAME Southern Sunrise Water Company | YEAR ENDING 12/31/2010 |
|---|--|
| PROPERTY TAXES | |
| Amount of actual property taxes paid during Calendar Year 2010 was: | \$ 23,187 |
| Attach to this annual report proof (e.g. property tax bills stamped "paid property tax payments) of any and all property taxes paid during the cale | in full" or copies of cancelled checks for endar year. |
| If no property taxes paid, explain why | |
| | |
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VERIFICATION AND SWORN STATEMENT Taxes

| RECEIVED |
|----------|
|----------|

VERIFICATION

STATE OF ARIZONA
I, THE UNDERSIGNED
OF THE

| | ACC UTILL | - ** .* . - |
|--------------------------------|------------|----------------|
| COUNTY OF (COUNTY NAME) | - Julies L | Tora |
| Cochise | | TRECTO |
| NAME (OWNER OR OFFICIAL) TITLE | | |
| Greg Sorensen, Vice President | | ‡ |
| COMPANY NAME | | |
| Southern Sunrise Water Company | | İ |
| | | |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2010 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

SIGNATURE OF OWNER OR OFFICIAL

623 935-9367

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

SEAL STATE OF COUNTY

My Corrent Explore - My 22, 2011

MONTH APFIL 2011

SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES JULY 22, 2011

| COMPANY NAME | Southern Sunrise Wat | er Company | YEAR ENDING 12/31/2010 |
|--|--|---|---|
| | INCO | ME TAXES | |
| For this reporting period, | provide the following: | | |
| Federal Taxable Income I Estimated or Actual Fede | * | | |
| State Taxable Income Reg Estimated or Actual State | - | | |
| Amount of Grossed-Up C | Contributions/Advances: | | |
| Amount of Contributions Amount of Gross-Up Tax Total Grossed-Up Contrib | Collected | | |
| of the tax year when tax any Payer or if any gross name and amount of con- | returns are completed. Pus- up tax refunds have alrea | rsuant to this Decisionally been made, attace bunt of gross-up tax | ss gross-up funds collected at the close ion, if gross-up tax refunds are due to the the following information by Payer: collected, the amount of refund due to and to the Payer. |
| CERTIFICATION | | | |
| prior year's annual repor corporation; the managin | t. This certification is to | be signed by the Pre partnership; the man | all gross-up tax refunds reported in the esident or Chief Executive Officer, if a naging member, if a limited liability |
| SIGNATUR | , ach | DAT | Tr . |
| ⊃51 G NA1UR | L. | DAT | |
| PRINTED NA | ME | TITL | LE |
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VERIFICATION AND SWORN STATEMENT

| Intrastate | Povonuos | Only |
|------------|----------|------|
| intrastate | Revenues | OHIV |

VERIFICATION
STATE OF ARIZONA
I, THE UNDERSIGNED

County of (County Name)

Cochise

Name (OWNER OR OFFICIAL) TITLE

Greg Sorensen, Vice President

COMPANY NAME

Southern Sunrise Water Company

RECEIVED

OF THE

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2010 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> UTILITY OPERATIONS DURING CALENDAR YEAR 2010 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

\$_____508,211

(THE AMOUNT IN BOX ABOVE INCLUDES \$ 36,539
IN SALES TAXES BILLED, OR COLLECTED)

Σ₹⁄,

SIGNATURE OF OWNER OR OFFICIAL

TELEPHONE NUMBER

**REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

13th

DAY OF

MONTH AD

.20_____

(SEAL)

MY COMMISSION EXPIRES

OFFICIAL SEAL LINDA A. BYRD Notary Public - State of Adents MARICOPA COUNTY My Comm. Epites Ady 22, 201

SIGNATURE OF NOTARY PUBLIC

623 9<u>35 9*361*</u>

16

VERIFICATION AND **SWORN STATEMENT** RESIDENTIAL REVENUE

Intrastate Revenues Only

| | RECEIVED | |
|-------|----------------|----|
| ACCUT | TLITIES DIRECT | Ω. |

VERIFICATION

| STATE OF ARIZ | ONA |
|---------------|-----|
|---------------|-----|

I, THE UNDERSIGNED

OF THE

| COUNTY OF (COUNTY NAME) Cochise | - CIOA |
|---|----------------------|
| NAME (OWNER OR OFFICIAL) Greg Sorensen | TITLE Vice President |
| COMPANY NAME Southern Sunrise Water Company | |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 2010 12 31

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2010 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 465,675

THE AMOUNT IN BOX AT LEFT **INCLUDES \$ 33,481** IN SALES TAXES BILLED, OR COLLECTED)

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

9359361 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

OFFICIAL SEAL LINDA A. BYRD BY RASE - SMALE AM

DAY OF

MARICOPA COUNTY Ay Comm. Explore. July 22, 2011

.20 [[

(SEAL)

MY COMMISSION EXPIRES: July 22, 2011 x gundo a